

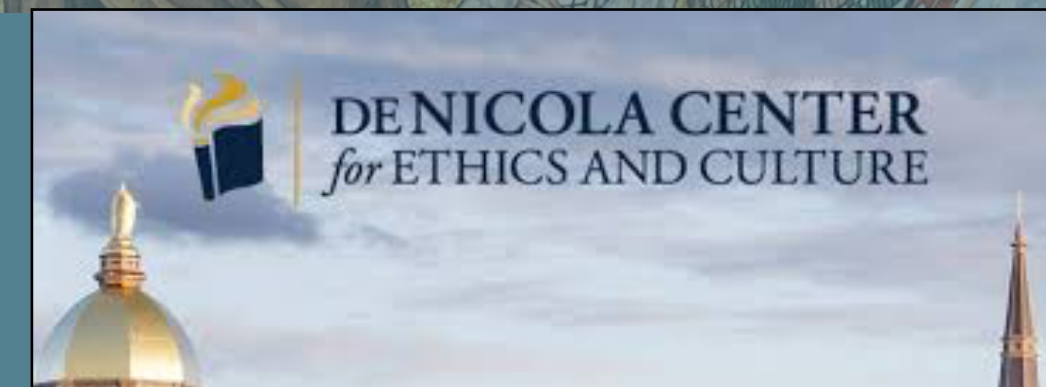
CONFERENCE PROGRAM (MAY 20-22, 2020)

RITUALS OF THE HEAVENLY AND EARTHLY KINGDOMS.

THE SACRED, SECULAR, AND SACRAMENTAL POWERS IN PREMODERN EUROPE.

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ORGANIZERS AND PARTNERS



**PSALM
NETWORK**

WEDNESDAY, MAY 20

CEST (GMT+2) — the local time in Warsaw, Poland

2:00 pm	<i>Introduction</i>
2:15 pm	Conor O’Brien (King’s College London) — <i>Ritual Occasions for Secularizing Strategies: The Case of Persecution</i>
2:45 pm	Sarah Hamilton (Exeter University) — <i>Rites for the Reconciliation of Violated Holy Places</i>
3:15 pm	Break
3:30 pm	Paweł Figurski (Polish Academy of Sciences) — <i>Sacramental Kingship: In-between Modern Historiography and Medieval Sources</i>
4:00 pm	Michael Driscoll (University of Notre Dame) — <i>Sacramentalizing Private Confession: The Carolingian Contribution</i>
4:30 pm	Barbara R. Walters (City University of New York/University of Notre Dame) — <i>Corpus Mysticum, Corpus Christi Juridicum, and the Corpus Christi Liturgy</i>
5:00 pm	Break
5:15 pm	Miklós Istvánnak Földváry (Eötvös Loránd University) — <i>The Liturgical Patriotism in the Middle Ages</i>
5:45 pm	Barbara Haggh-Huglo (University of Maryland) — <i>Propagating Community through Song: “L’homme armé,” “Ein feste Burg,” and Later National Anthems, Beginning with “God Save the King”</i>
6:15 pm	Break
6:30 pm	KEYNOTE LECTURE Margot Fassler (University of Notre Dame) — <i>Where Science and Theology Meet: Cosmology in the First Half of the Twelfth Century</i>

THURSDAY, MAY 21

CEST (GMT+2) — the local time in Warsaw, Poland

3:00 pm	Jesús Rodríguez Viejo (Goethe-Universität Frankfurt) — <i>The Torredonjimeno Crowns: Royal Patronage, St Isidore, and the Cult of Saints in Seventh-Century Southern Spain</i>
3:30 pm	Angelo Silvestri (Cardiff University) — <i>Political Religion or Religious Politics? Artistic Analysis of the Medieval Round Church of St Lawrence in Mantua (c. 1000—c. 1300)</i>
4:00 pm	Break
4:15 pm	György Geréby (Central European University) — <i>The Ruler and His Nation. Political Relations in the Byzantine Liturgy.</i>
4:45 pm	Richard Gyug (Fordham University) — <i>Sacred, Secular, and Sacramental? The Role of Liturgy and Ritual in Southern Italian Chronicles</i>
5:15 pm	Mihow McKenny (University of Notre Dame) — <i>An Ideology of Empire? The Charismatic and Legal Authority of Jaume I, King of Aragon</i>

FRIDAY, MAY 22

CEST (GMT+2) — the local time in Warsaw, Poland

3:00 pm	Jaume Aurell (Universidad de Navarra) — <i>Medieval Self-Coronations: Who Sets the Limits of Conventionality?</i>
3:30 pm	Anne Huijbers (University of Bern) — <i>Secular and Liturgical Representations of the Imperial Coronations in Rome</i>
4:00 pm	Elizabeth Brown (City University of New York) — <i>Ceremonies Celebrated, Compromised, Invented, and Exploited. The Succession Crises of the Last Direct Capetians, 1316-1328</i>
4:30 pm	Break
4:45 pm	John Eldevik (Hamilton College) — <i>Wonder as Ritual and Power: The Kingdom of Prester John, the Marvels of the East, and the Question of Christian Sovereignty</i>
5:15 pm	Edward L. Holt (Grambling State University) — <i>Mappa Regia: A Geospatial Analysis of Medieval Castilian Political Theology</i>
5:45 pm	<i>Concluding Remarks</i>